****

NATIONAL WATER & SEWERAGE CORPORATION

BID NOTICE UNDER OPEN INTERNATIONAL BIDDING

SUPPLY OF POLYMERS FOR BUSHENYI, MASINDI AND MPIGI WATER TREATMENT PLANTS UNDER A FRAMEWORK CONTRACT FOR A PERIOD OF 18 MONTHS.

## Procurement Reference Number: NWSC-HQ/SUPLS/24-25/181116

1. National Water & Sewerage Corporation (NWSC) has allocated funds from its annual

budget for the financial year 2024/2025 to be used for the acquisition of Polymers for Water Treatment, under framework contract for a period of 18 months under the following three (03) Lots;

* Lot 1: Polymers for Bushenyi Water Works
* Lot 2: Polymers for Masindi Water Works
* Lot 3: Polymers for Mpigi Water Works

1. NWSC therefore invites sealed bids from eligible bidders for the supply of Polymers for Water Treatment under framework contract for a period of 18 months.
2. Bidding will be conducted in accordance with the Open International Bidding procedures contained in the Public Procurement and Disposal of Public Assets Act, Cap 205 and PPDA Regulations, 2023 made under the Act and is open to all eligible bidders.
3. Interested eligible bidders may obtain further information from and inspect the bidding documents at the address given below at 8(a) from 8:00 a.m. to 5:00 p.m. on working days.

5. A complete set of Bidding Documents in English may be purchased by interested bidders on the submission of a written application and obtaining a payment advice slip from the address below at 8(b) and upon payment of a non-refundable fee of **UGX 200,000** in cash to a Local Bank. The document should be collected by the prospective bidder or his representative. No liability will be accepted for loss or late delivery.

6. There shall be a pre-bid meeting at 8(a) on **January 6, 2025** at **10:00AM,** bidders are expected to raise any queries resulting from the bidding document.

7. Bids must be delivered to the address below at 8 (c) at or before 10:30 am East African Time on **March 4, 2025.** The bids must be accompanied by Bid Securities amounting to;

* Lot 1: Polymers for Bushenyi Water Works –UGX 1,560,000 (Uganda Shillings: One million five hundred sixty thousand only)
* Lot 2: Polymers for Masindi Water Works-UGX 1,500,000 (Uganda Shillings: One million five hundred thousand only)
* Lot 3: Polymers for Mpigi Water Works-UGX 750,000 (Uganda Shillings: Seven hundred fifty thousand)

**or** an equivalent amount in a freely convertible currency and in the form of a Bank guarantee issued by a Bank located in Uganda or a foreign Bank through correspondence with a Bank located in Uganda or its equivalent in a freely convertible currency.

Bids will be opened in the presence of the bidders’ representatives who choose to attend at the address below at 8(d) at 11:00am East African Time on **March 4, 2025. Late bids shall be rejected**.

8. (a) Documents may be inspected at:

**The Senior Manager Procurement;**

**National Water and Sewerage Corporation**

**Plot No. 18/20, 6th Street, Industrial Area, Kampala**

**P.O. Box 7053 Kampala, Uganda**

**Tel : 256-313-315484/ 256-313-315801**

**Email:** [**nwscbid@nwscic.co.ug**](mailto:nwscbid@nwscic.co.ug)

(b) Documents will be issued from: same as 8(a) above.

(c) Bids must be delivered to:

**National Water & Sewerage Corporation**

**Plot No. 43/49 6th Street, Industrial Area**

**P.O.Box 7053 Kampala, Uganda**

**Tel : 256-313-315864/ 256-313-315801**

**Email: nwscbid@nwscic.co.ug**

(d) Address of bid opening: same as 8 (c) above.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9. The planned procurement schedule (subject to changes) is as follows:   |  |  | | --- | --- | | **Activity** | **Date** | | 1. Publish bid notice | **December 11, 2024** | | 1. Pre-bid meeting | **January 6, 2025** at **10:00AM** | | 1. Bid closing date | **March 4, 2025** | | 1. Evaluation process | **March 17, 2025** | | 1. Display and communication of best evaluated bidder notice | **April 1, 2025** | | 1. Contract signature | **After Solicitor General’s Approval** | |

***ACCOUNTING OFFICER.***